Doctrinal Studies: THE FALL OF A NATION

- 1. In the fall of a nation, first the churches go down.
- 2. There is no demand for the teaching of God's Word.
- 3. The decision to have no Bible teaching results in discipline.
- 4. Since Jesus Christ controls, then He is obligated to discipline individually, and collectively, those in the satanic sphere of power.
- 5. The local Church is the lampstand (Revelation 2:5), and as goes the Church, so goes the nation. "...remove the lampstand from its place."
- 6. The end of the lampstand is the end of the client nation.
- 7. Churches may continue but the "LIGHTS" have grown dim, and have been extinguished. The Holy Spirit is the power of the Church the *oil*. When the power is off, the brightness has faded.
- 8. The only solution: "... except you repent ... "
- 9. "If you do not change your mind In discipline I will come and remove."
- Freewill of the client nation determines the up or down trends, and whether or not the nation survives. Perception and Application determines momentum. Step I – Power (functionality); Step II – Objectivity; Step III – Teachability.

Conclusions:

- 1. Believers and unbelievers are the products of their own decisions not environment.
- 2. This explains the principle *as goes the believer so goes the client nation.*
- 3. Arrogance is not only a motivating evil, but also the primary reason for the failure of any client nation to pass the prosperity test.
- 4. When divine judgment is administered to the client nation the pivot of believers is always spared.
- 5. When divine discipline comes to a client nation, a large pivot of mature believers means national deliverance but a small pivot means national destruction, under the 5th cycle of discipline.
- 6. God always uses the most evil nation available to administer the 5th cycle of destruction to a client nation.