

Sin Imputed

[Romans 5:12-18](#)

HOW WE GOT TO WHERE WE ARE!

1. Imputation means to reckon to, or to attribute something to a person.
2. In [Romans Chapter 4](#) the word occurs 11 times.
3. There are major imputations set forth in the scripture:
 - (1) The Imputation of Adam's sin to the race, on which original sin is based.
 - (2) The Imputation of the sin of man to Jesus Christ, on which salvation is based.
 - (3) The Imputation of God's Righteousness to those who believe on Christ, on which Justification is based.
4. Imputations may be either:
 - (1) Real/Actual, or
 - (2) Judicial.
5. Actual/Real imputation is the reckoning to one of that which is antecedently his own ([2 Cor. 5:19](#)).
6. Judicial imputation is the reckoning to one of that which is not antecedently his own ([Philemon 1:18](#)).
7. The divinely provided cure for imputed sin is the gift of God which is eternal life through the Lord Jesus Christ.

THE SIN NATURE ([Romans 5:19](#))

1. Adam's one initial sin caused him to fall – depraved, degenerate, and his posterity is like his fallen self.
2. Every child of Adam is born with the Adamic nature, and, though this nature was judged by Christ on the Cross ([Romans 6:10](#)), it remains a vitally active force in every Believer's life.
3. It is never said to be removed or eradicated in this life, but there is for the believer overcoming power provided. ([Romans 8:4](#); [Gal. 5:16, 17](#)).
4. Both imputed sin and the sin nature are the direct result of Adam's one initial sin.
5. There is the immediate cause of death and an imparted sin nature by inheritance.