

Prayer

1. The great and powerful weapon of prayer is only effective when the believer is using it with the virtue he has developed while residing inside the divine Dynasphere.
2. Power in prayer is related to the divine power sphere; therefore, the believer, to be effective as a prayer warrior must be consistent in living and functioning inside the divine Dynasphere.
3. So much of the doctrine of prayer is related to the believer's residence inside the divine Dynasphere where two things are happening simultaneously.
 - A. He is functioning under prayer.
 - B. He is developing the virtues that are necessary for effectiveness in the Royal Family of God. Prayer and virtue develop simultaneously. Prayer life toward God also relates to human life toward people.
4. The effectiveness of our Lord's prayer life during the incarnation was based on the fact of impeccability which is the humanity of Christ residing inside the Divine Dynasphere.
5. It is inevitable that compliance with the divine mandates regarding residence inside the Divine Dynasphere is directly related to all forms of Christian service and activity. Christian service and production is related to the power of prayer. [1 John 3:22](#) – *“Furthermore, whatever we ask, we receive from Him because we keep his mandates and keep doing the things pleasing in his sight.”*
6. The power of prevailing prayer is based on a virtue called – confidence, a virtue directed toward God. Social life with God.
7. Prayer has neither meaning nor power unless its use is pleasing to God. It must be accompanied by virtue. Virtue in this case is confidence toward God, not toward people.
8. Prayer can only be pleasing to God when the believer priest uses this powerful weapon inside the Divine Dynasphere.

Prayer (Continued)

9. There is a direct relationship between all Christian service and the modus vivendi of the Divine Dynasphere. Christian service in itself is meaningless and only becomes meaningful when it results from momentum inside the Divine Dynasphere. Christian service is not glorification of Christ. Residence and function inside the Divine Dynasphere is glorification of Christ. Christian service at best is a result of residence in the Divine Dynasphere. People functioning inside of the Divine Dynasphere desire to teach. People not residing and functioning there do not want to teach.
10. Every principle of effective prayer is related to residence and function inside the Divine Dynasphere. The effective prayer warriors are those who have virtue. Virtue includes: confidence toward God and unconditional love (courage toward people).
11. The power of prayer is related to the dynamics of the Divine Dynasphere.
12. Prayer not related to the Divine Dynasphere, or prayer offered outside of the Divine Dynasphere, cannot be answered, one exception – restoration to fellowship (RTF).
13. Prayer inside of the Divine Dynasphere must be accompanied by doing what is pleasing in His sight. This is saying that virtue accompanies residence inside the Divine Dynasphere. If you are in the Divine Dynasphere and have been there for any length of time, you have produced virtue.
14. Therefore, the key to prayer is found in the divine mandate related to the Divine Dynasphere. This means that prayer must be studied and evaluated in light of the Royal Family objective of the Church Age.