

Jesus Found in Exodus

First: Jesus in Genesis

1. A to Z – alef-tov
2. Adam I – Adam II – Marriage
3. Seed of a Woman – [Gen. 3:15](#)
4. Descendant of Abraham, Isaac, and Jacob – [Gen. 12:2](#); [17:17](#); [28:14](#)
5. Line of Judah – [Gen. 49:10](#)
6. Typified in the person of Melchizedek – [Gen 14:18](#)
7. Isaac – the sacrificed son – [Gen. 22](#)
8. Joseph – a rejected brother – [Gen. 37](#)

Now: The Passover Lamb of Exodus ([Exodus 12:1-7, 21-24](#)) Here we see JESUS our Passover Lamb.

Grasp the meaning:

- I. The Passover Lamb was the animal God directed the Israelites to use as a sacrifice in Egypt on the night God struck down the firstborn sons of every household. ([Ex. 12:29](#))
- II. This was the LAST, final plague God issued against Pharaoh and it led to Pharaoh releasing the Israelites from slavery. ([Ex. 11:1](#)) After that frightful night, God instructed the Israelites to observe the Passover Feast as a lasting memorial. ([Ex. 12:14](#))
- III. God instructed every household of the Israelite people to select a year-old male lamb without defect. ([Ex. 12:5](#); [Lev. 22:20-21](#)) The head of the household was to slaughter the lamb at twilight, taking care that none of the bones were broken, and apply some of its blood to the tops and sides of the doorframe of the house. The Lamb was to be roasted and eaten. ([Ex. 12:7-8](#)) God gave specific instructions as to how the Israelites were to eat the lamb, “with your cloak tucked into your belt, your sandals on your feet and your staff in your hand.” ([Ex. 12:11](#); [Eph. 6:14](#)) They had to be ready to travel.

Jesus Found in Exodus (Continued)

- IV. God said that when He saw the lamb's blood on the doorframe of a house, He would "pass over" that home and not permit "the destroyer" to enter. ([Ex. 12:23](#)) Any homes without the blood of the lamb would have their firstborn son struck down that very night. ([Ex. 12: 12-13](#))
- V. Here we see Jesus – "a lamb slain before the foundation of the world." Christ slain from the foundation of the world illustrates not only that He was foreordained to be slain, but also that the efficacy, or the beneficial effect of that death, is the same as if that sacrifice had been made before the creation of the world. Thus, Old Testament saints are washed clean just as we are today. THE EFFICACY OF CHRIST'S SACRIFICE is not limited by time. [I Peter 1: 18-20](#) "forasmuch as you know that you were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you.
- VI. We have the Passover Lamb of the OT and the consummate Passover Lamb, Jesus, of the NT. "For Christ our Passover also has been sacrificed. ([I Cor. 5:7](#))
- VII. "Lamb without blemish or defect". ([Ex. 12:5](#)) Jesus "as of a lamb without blemish and without spot". ([I Peter 1:19](#)) Jesus is qualified to be called the One "without blemish".
- VIII. Just as the Passover Lamb's applied blood caused the "destroyer" to pass over each household, Christ's sacrifice caused judgment to pass over sinners and give eternal life. ([Rom. 6:23](#))
- IX. As the first Passover marked the Hebrews release from Egyptian slavery, so the death of Christ marks our release from the slavery of sin. ([Rom. 8:2](#)) As the first Passover was to be held in remembrance as an annual feast so Christians are to memorialize the Lord's death in communion until He returns. ([I Cor. 11:26](#))
- X. The OT Passover lamb, although a reality in that time, was a mere foreshadowing of the better and final Passover Lamb, Jesus Christ. Through His sinless life and sacrificial death, Jesus became the only one capable of giving people a way to escape death and a sure hope of eternal life. ([I Peter 1:20-21](#))

Jesus Found in Exodus (Continued)

Other emphases in Exodus:

- Moses – the Deliverer ([Ex. 1-15](#))
- Manna from Heaven ([Ex. 16](#))
- The rock struck at Horeb ([Ex. 17](#))
- Loud trumpet sound ([Ex. 19: 16](#))
- Thunder/lightening ([Ex. 20:18f](#))

Slaves ears pierced with an awl ([Ex. 21:6](#); [Ps. 40:6-8](#))