

Imputations – Man is a Sinner

- I. Definition.
 - A. It means to credit something to someone. The Greek verb for imputation, *logizomai* (λογίζομαι) is used more than 40 times in the New Testament. Romans Chapter 4 has the word ten times and is sometimes called the “imputation chapter.” The word “counted” is the word translated in Romans 4:3, 5 “reckoned” in Romans 4:4, 10 and “imputed” in Romans 4, 6, 8, 11, 22, 23, 24.
 - B. It involves both that which is imputed and the object of the imputation.
 - C. God is always the source in Scripture.
 - D. There are eight imputations in the Bible.
 - E. All eight are irrevocable. This means they are not able to be changed, reversed, revoked or retracted.
- II. There are two general categories in imputation.
 - A. Judicial: the object does not deserve or merit the imputation.
 - B. Real: that which is imputed and the objects have an affinity or they deserve each other.
- III. The two judicial imputations.
 - A. Christ bearing our sins in His body. 2 Cor. 5:21.
 - B. Imputation of divine righteousness (God’s Righteousness) at the time of salvation. Rom. 4:22-25; Gal. 3:6, 7
- IV. Six “real” (deserved) imputations, in the order that they occur.
 - A. Human life to the soul at the point of physical birth. Isa. 57:16
 - B. Adam's original sin to the genetically formed OSN (old sin nature). (Rom. 3:23) The whole world was imputed with Adam’s sin and condemned to die. Paul presents this fact in Romans 5:14 (He said people died, *“from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.”* They died, even though they lived before the law was given, and even though *“sin is not counted where there is no law.”* In other words, they were condemned and died on the basis of one sin committed by one human being, Adam. Paul makes this comparison with the imputation of Christ’s *“one act of righteousness.”* Roman 5:18

Imputations – Man is a Sinner (Continued)

BY NATURE ADAM'S GUILT TO US****BY FAITH CHRIST'S RIGHTEOUSNESS TO US!

- C. Eternal life to the soul in regeneration. Jn. 3:16, 36 (due to the presence of God's Righteousness).
- D. Temporal blessing to the mature believer (Imputed Righteousness), Psalm 23:5, as a result of the maturity adjustment to the justice of God.
- E. Traveling faithfully the road to maturity, captivated by what God has in store for our future, and even facing some undeserved sufferings along the way, anticipate the Glory and Blessings of our Heavenly Father's glorious future for us. II Timothy 4:8
- V. All eight imputations are irrevocable because they are based on divine integrity.
- VI. The imputation of God's Righteousness is based on faith, not works, Rom.3:22; Gal.3:18-26.
- VII. Abraham is the pattern for the first seven imputations. Rom. 4:22-25; Gal. 3:6, 7.

FOR THOSE WHO ENTER HEAVEN

- I. There MUST BE RIGHTEOUSNESS, for *"The unrighteous shall not inherit the kingdom of God."* I Cor.6:9
- II. There MUST BE HOLINESS, for *"without holiness no man shall see God."* Heb. 12:14

IMPUTE

The word "IMPUTE" is used many times in Romans 4 and means "count" and "reckon."

5 MAJOR IMPUTATIONS

- 1. Imputed Sin
- 2. Imputed Sins

Imputations – Man is a Sinner (Continued)

3. Imputed Judgment
4. Imputed Death
5. Imputed Righteousness

IMPUTED SIN

Adam's FIRST SIN is imputed to the whole race.

Romans 5:15 "By one man's trespass, many died."

Romans 5:17 "By one man's offense, death reigned."

Romans 5:18 "By the offense of one, judgment came upon all men."

Romans 5:19 "By one man's disobedience, many were made (constituted) sinners."

MAN IS A SINNER FIRST OF ALL, NOT BECAUSE OF WHAT HE DOES, BUT BECAUSE OF WHAT HE IS.

Psalms 51:5 David said: *"In sin did my mother conceive me"*

Adam, who is the federal head of the human race, sinned against God and his sin was judicially IMPUTED to the whole race.

SUBSTITUTIONARY ATONEMENT

Is the grand theme of the Bible from beginning to end!

700 YEARS BEFORE JESUS WAS BORN
THE PROPHET
ISAIAH SPOKE OF HIS DEATH ON THE CROSS!

ISAIAH 53

Imputations – Man is a Sinner (Continued)

- HE WAS WOUNDED for our transgressions.
- HE WAS BRUISED for our iniquities.
- The Lord hath LAID ON HIM the iniquity of us all.
- For the transgression of my people WAS HE STRICKEN.

- Thou shalt MAKE HIS SOUL an offering for sin.
- HE SHALL BEAR THEIR INIQUITIES.
- HE BORE THE SIN OF MANY.

GOD HAS MADE THE LORD JESUS CHRIST TO BE THE SIN OFFERING FOR US! When Jesus died on the cross, He was not dying His death, HE WAS DYING OUR DEATH! His Death is imputed to us. We are given credit for having died to sin in Him. Rom. 6:11; 7:4; Galatians 2:20; Ephesians 2:5; Colossians 3:1. (READ)