Forgive – Greek Word

Greek Word Pronunciation: ah-FEE-ay-mee

Strong's Number: 863

Goodrich/Kohlenberger Number: 918

Key Verse: "Your sins have been forgiven you for His name's sake." 1 John 2:12

Two Greek words are used to translate the word "forgive." The first is **charizomai**, from the word **charis**, which means "grace." This word appears 27 times in New Testament. It means "to bestow a favor unconditionally; to show one's self gracious, kind, benevolent; or to grant forgiveness, to pardon." Believers are to **forgive** each other the way Christ has **forgiven** us, as found in Ephesians 4:32, Colossians 2:13 and 3:13. **Charizomai** indicates being gracious toward someone.

By contrast, our word, **aphiemi**, means "to send away." It is used approximately 150 times in the New Testament, and is found almost exclusively in the gospels.

The variety of translations are found in:

- 1 Corinthians 7:11, "husband should not divorce his wife"
- Matthew 4:11, "the devil left Him"
- Matthew 13:30, "allow both to grow together"
- Matthew 27:50, "Jesus yielded up His Spirit"
- Mark 7:8, "neglecting the commandment of God"

Forgive – Greek Word (Continued)

- Mark 15:37, "Jesus uttered a loud cry"; and
- Romans 1:27, "men *abandoned* natural function of the woman."

When the word is used of *forgiving*, it is in regard to forgiveness of

- debts [Matthew 6:12]
- trespasses [Matthew 6:14]
- blasphemies [Matthew 12:31]
- lawless deeds [Romans 4:7]
- wickedness [Acts 8:22] and
- > sins.

There are approximately 10 places in scripture where sins are forgiven. In Luke 5:20, and the key verse, 1 John 2:12, "your sins have been *forgiven* you," the verb is in the perfect tense, indicating that our sins have been put away from us permanently. Our sins were put away at the cross, with the *abiding result* that they are never more remembered against us.