

Christ was Sinless - Impeccable

“IN HIM IS NOT SIN” I John 3:5

He had no sin; No OSN; No imputation of sin; He was faultless, pure, and spotless; though greatly tempted he never committed an act of sin. The Scriptures reveal the 3 aspects of Sin:

- *Imputed Sin* – The judicial charging of the human race with Adam’s sin of disobedience. (Rom. 5:12-14; Note Here: Greek & Literal Translations of [Rom. 5:12](#) and [1 Cor. 15:22](#)).
- *Inherited Sin* – Inheriting the old sinful nature (OSN) through parents by physical birth (Ps. 51:5; Eph. 2:3; Gen. 5:3).
- *Individual sin* – personal acts of sin, stemming from the OSN (Eph. 2:1; I John 1:10).

1. The Lord Jesus Christ did not have an OSN (I John 3:5; Heb. 4:15, I Pet. 1:19), and did not commit an act of personal sin.
2. Christ was tempted in His Humanity – but not in His deity.
[Heb. 4:15](#) “tempted in all points...” (Matt. 4:2-11).
3. As with Adam in innocence and Christ in hypostatic union, all temptation came from without. There was no OSN in Adam 1 or Adam 2. Adam was created without an OSN, and Christ was born without an OSN.
4. All temptations to Christ were directed to the humanity. The human nature of Christ was temptable, but the divine nature was not.
5. Christ resisted the greatest of all temptations in the Garden of Gethsemane, when He was facing the Cross ([Matt. 26:39](#); [Mark 14:35, 36](#); [Luke 22:42](#)). This was a *choice* test. The First Adam faced the test and *failed* (tree with fruit); the Second Adam faced the test and *succeeded* (tree of the Cross).
6. The humanity of Christ was *temptable* and *peccable*. The deity of Christ was *not* temptable, and *not* peccable.
7. Conclusion: In the hypostatic union, He is temptable but *impeccable* – bonified temptations – yet He *did not yield*.
8. It is possible for the humanity of Christ, during His incarnation, to suffer physical limitations of an unmoral sort: weakness, sorrow, fatigue, hunger, thirst, death. These sufferings present no complications affecting His immutability – His holiness.
9. Christ is *ABLE NOT* to sin – *NOT ABLE* to sin. God is never the source of sin, under *any* circumstances.
10. GOD PERMITS SIN, *BUT NEVER SPONSORS IT*.